

View current license information at: Floridahealthfinder.gov

LICENSE #: 236  
CERTIFICATE #: 2264

# State of Florida

## AGENCY FOR HEALTH CARE ADMINISTRATION

### DIVISION OF HEALTH CARE POLICY AND OVERSIGHT

# Tissue Bank

## Licensed

This is to confirm that STRAUMANN USA, LLC has complied with the rules and regulations adopted by the State of Florida, Agency for Health Care Administration, and authorized in Chapter 765, Florida Statutes, and is authorized to operate the following:

**STRAUMANN USA LLC**  
60 Minuteman Rd  
Andover, MA 01810

Authorized Services: distribute tissues

EFFECTIVE DATE: 11/03/2024

EXPIRATION DATE: 11/02/2026



A handwritten signature in black ink, appearing to read "J. Weida".

Jason Weida, Secretary



RON DESANTIS  
GOVERNOR

JASON WEIDA  
SECRETARY

January 29, 2025

Email: Jennifer.Jackson@Straumann.Com

Jennifer M Jackson, Agency Director  
Straumann Usa LLC  
60 Minuteman Rd  
Andover, MA 01810

File Number: 41950204  
License Number: 236  
Provider Type: Organ And Tissue Procurement

RE: Facility located at 60 Minuteman Rd, Andover

Dear Administrator:

The enclosed Organ And Tissue Procurement license with license number 236 and certificate number 2264 is issued for the above provider effective November 3, 2024 through November 2, 2026. The license is being issued for approval of the renewal application.

The Agency no longer mails hard copies of licenses. Per Section 408.804(2), Florida Statutes, providers are required to print the license and post it in a conspicuous place readily visible to clients at the entrance of your facility.

Review your certificate thoroughly to ensure that all information is correct and consistent with your records. If errors are noted, please contact the Laboratory and In-Home Services Unit.

Please take a short customer satisfaction survey on our website at [ahca.myflorida.com/survey/](http://ahca.myflorida.com/survey/) to let us know how we can serve you better. Additional licensure information can be found at [Organ Procurement Organizations \(OPOs\), Tissue Banks, Eye Banks \(myflorida.com\)](http://ahca.myflorida.com/).

If we may be of further assistance, please contact me by phone at (850) 412 - 4372 or by email at [Dana.Hines@ahca.myflorida.com](mailto:Dana.Hines@ahca.myflorida.com).

Sincerely,

DanaHines  
Program Administrator  
Laboratory and In-Home Services Unit  
Division of Health Care Policy and Oversight.

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